
 **Fire Chief's Report**
 *August 18, 2022*

 **Joint Powers Authority (JPA)**

- The **Diamond Springs Board of Directors** voted at their recent meeting to submit a letter of termination to the JPA regarding **Medic 49**.
 - The JPA is actively exploring several options to staff an eighth medic unit.
 - The **JPA Board and EMS Operations Committee (EMSOC)** continue to monitor call volumes weekly and are looking for opportunities to adjust the system as needed.
 - The **JPA staffing Ad Hoc Committee** continues meeting to explore various staffing model options.
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 **City of Placerville**

- During **National Night Out**, County Fire participated with Engine 25, Engine 28, Chief Stirling, Captain Shepard, Captain Preston & Denali, and myself at multiple locations throughout the City. There was a strong turnout from local residents, providing excellent community engagement opportunities.
 - **Captain Preston and Denali** will be formally introduced to the City Council on **August 23rd** during their regular meeting.
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 **District Information**

- The **Station 17 project** continues progressing; plans are currently with the County for review. Once approved, the project will go out to bid.
- Chief Williams is finalizing the new lease with the **US Forest Service** for **Station 16**. The lease, reviewed by legal, is expected to be a 5-year term with extensions up to 20 years.
- Staff has engaged with several software providers for administrative systems, including **UKG Kronos** and **Springbrook**. Further information is being gathered to ensure these systems meet District needs. A payroll quote from Kronos will be presented to the Board at an upcoming meeting.
- The **Fire Prevention Bureau** is collaborating with other Fire Prevention Officers on fire code revisions targeted for adoption on **January 1st**. They are also working with the County on compliance issues related to various projects.

- Multiple resource deployments occurred to the **Oak Fire, Electra Fire, and China 2 Fire**. All crews have safely returned. **OES 4103** sustained minor damage during the Oak Fire; all notifications and paperwork are complete, and the unit remains in service.
- On August 4th, we met with representatives from the **Shingle Springs Band of Miwok Indians** and **Red Hawk Casino** for a check presentation. The crew of Engine 28 also attended. The event was promoted through social media, the District website, and local newspapers.
- The **IAFF Fallen Firefighter Memorial Service** will be held in Colorado Springs on **September 17th**. County Fire's own Firefighter Brandon Hustrei, originally scheduled for memorialization in 2020 (cancelled due to COVID), will be honored this year. Several members of the District and I will attend the ceremony.
- The District swore in **4 new firefighters on August 11th**. Captain Adams has started orientation academy with 5 new hires, though 1 recently transferred to a Bay Area department. We currently have 3 additional firefighter-paramedics in pre-employment.
- Chief Lilienthal and I will meet with the **LAFCO Ad Hoc Committee** in September to discuss the proposed Fire Summit as outlined in the LAFCO consultants' MSR report.
- A joint **Fire Board / City Council meeting** regarding the Public Safety Building is scheduled for **September 27th at 3:00 pm** in the Town Hall.