

# EL DORADO COUNTY FIRE PROTECTION DISTRICT BOARD MEETING

#### **AGENDA**

City of Placerville Town Hall 549 Main Street Placerville, CA 95667

**July 20, 2023** 1:30 P.M. Open Session

Join Zoom Meeting

 $\frac{https://us02web.zoom.us/j/83273062162?pwd=MTh0N1RYVUgwbUY4N3pxdWpiMU9}{HQT09}$ 

Meeting ID: 832 7306 2162 Passcode: 278100

One tap mobile 1(669)444-9171

#### Fire Chief, Tim Cordero

Mark Brunton (Div. 1) – Vice Chair Mickey Kaiserman (Div. 2) - Chair Lloyd Ogan (Div. 3) Jim Edmiston (Div. 4) Paul Gilchrest (Div. 5)

## 1:30 P.M. OPEN SESSION

- 1. <u>CALL TO ORDER:</u>
- 2. ROLL CALL:
- 3. PLEDGE OF ALLEGIANCE:
- 4. **APPROVE AGENDA:**

Agenda Page 1 July 20, 2023, Mtg.

## 5. CONSENT CALENDAR:

(All items approved on a single vote except those pulled for individual discussion and action).

A. Minutes: June 15, 2023 B. Claim Payments/Deposits:

District Claims: District Deposits & JE:

\$13,183.42 \$666,961.55 \$756.48 \$17,077.88 \$2,928.36 \$5,028.00 \$252,425.37 \$7,338.34 \$445.00 \$94,014.05 \$450.00 \$96,489.97

\$106,975.28

\$7,200.00

\$8,155.43

\$1,653.09

\$58,428.62

\$2,435.10

\$507.50

\$113,503.96

\$16,011.14

\$46,800.34

\$1,793.75

\$12,523.32

\$3,175.00

\$57,006.56

\$30,575.79

\$126,537.26

## 6. PUBLIC COMMENT:

(Any person wishing to address the Board on any item that is not on the agenda may do so at this time. Public comments are limited to three minutes per person.)

## 7. DEPARTMENTAL MATTERS:

- **A.** Operational Peer Support Program
  - Overview provided by Mike Campbell
- **B.** Operational Split Battalion Model DSP/ECF
  - Review and Approve
- C. Operational US Forrest Service Agreement
  - Update
- **D.** Administrative Capital Public Finance Group Agreement
  - Review and Approve

#### **8. BOARD MATTERS:**

- **A.** Purposed Draft Board Policy 1060
  - Discussion
- B. Government Affairs Committee
  - Discussion

## 9. COMMITTEE REPORTS:

## **Standing Committees:**

- A. Strategic Planning
- B. Budget and Finance (Kaiserman, Gilchrest)
- C. Communications & Outreach (Brunton, Gilchrest)

#### **Ad-hoc Committees:**

- A. Facilities & Equipment (Brunton, Edmiston)
- B. Human Resources (Ogan, Edmiston)
- C. DSP ECF Annexation Working Group (Kaiserman, Ogan)

## 10. CORRESPONDENCE AND COMMUNICATION:

- Fire Engine Response Statistics.
- Medic Unit Response Statistics

## 11. FIRE CHIEF'S REPORT:

## 12. BOARD COMMENTS:

## 13. FUTURE AGENDA ITEMS:

Next regularly scheduled Board Meeting, August 17, 2023.

## 14. ADJOURNMENT:

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability related modification or accommodation to participate in this meeting, then please contact Fire Chief Tim Cordero by telephone at 530-644-9630 or by fax 530-644-9636. Request must be made as early as possible and at least one full business day before the start of the meeting.

Agenda Page 3 July 20, 2023, Mtg.