




Fire Chief's Report

 May 19, 2022

Joint Powers Authority (JPA)

- We continue working with the **JPA and County** regarding the current ambulance contract.
 - The **IFT Pilot Program**, launched on **April 1st**, has resulted in a **substantial reduction in transport volume**:
 - **Code 2 IFTs (incl. CCTs)**:
 - *April 2021: 65 → April 2022: 6*
 - **Code 3 IFTs**:
 - *April 2021: 10 → April 2022: 12*
 - **Medical Transports**:
 - *April 2021: 44 → April 2022: 4*
 - **Behavioral Health Transfers**:
 - *April 2021: 13 → April 2022: 4*

→ **Total transports reduced from 132 in April 2021 to just 26 in April 2022.**
 - The **JPA Ad-Hoc Medic Unit Staffing Committee** continues its work:
 - Direction has been given to **JPA staff to explore a consulting group** to assist in developing a **JPA-employed staffing model**.
 - **Diamond Springs** is currently facing staffing challenges which may impact operations of **Medic 49**.
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Hiring & Personnel

- Four **new Firefighter Paramedics** were sworn in after completing their orientation.
 - Two additional **Firefighter Paramedics** have completed the pre-employment process and will begin orientation in two weeks.
 - We are actively interviewing **additional candidates**.
 - Unfortunately, we received **resignations** from:
 - One **Captain Paramedic**
 - One **Firefighter Paramedic**
 - One **Firefighter EMT**
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- Continued participation in **City staff meetings** and **City Council** sessions.
 - Our **ISO rating presentation** is scheduled for **City Council next Tuesday**.
 - The **Fire Prevention Bureau** is coordinating with City staff on several development projects, including:
 - Two **hotels**
 - One **apartment complex**
 - Various smaller projects
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District Operations & Information

- **Station 17 Project:**
 - Planning for temporary crew housing during construction is ongoing.
 - The **old Pollock Pines School** has been identified as a suitable temporary facility.
- **Station 19** is receiving a **new/replacement generator** this week.
- **LAFCO Fire MSRs** were discussed at the **April 27th meeting**.
 - Multiple Fire Chiefs, including myself, spoke on various **concerns and requested revisions** to the reports.
- **May 5th:** County Fire Chiefs met with **Congressman McClintock** to discuss:
 - Concerns with **USFS agreements and policies**
 - Challenges facing **rural foothill fire districts**
- **County Fair Participation:**
 - Chief Williams is finalizing our District's agreement with the **County Fairgrounds**.
 - We'll participate in a **joint wildfire safety exhibit** with:
 - **Fire Safe Council (FSC)**
 - **Fire Prevention Officers (FPOs)**
 - **Resource Conservation District (RCD)**
 - **Cal Fire**
 - **Local Fire Districts**
- **Regional Training Consortium:**
 - Two planning meetings have been held with **El Dorado Hills, Folsom, Amador County, Cal Fire, and ECF** to explore forming a **training consortium**.
- **May 6th:** Chiefs from participating agencies met with **Assemblyman Kevin Kiley** to seek:
 - **Funding support** for a regional training center
 - **Relief for rural fire district funding gaps**
- **LAFCO Notification:**
 - The **Jomescho Annexation** (Coloma/Lotus area) involves subdivision of a 54.92-acre parcel into four lots.
 - This was presented for **informational purposes only** — **no District action is required**.
- **Mutual Aid Coordination:**
 - **Chief Lohan** and I attended:
 - **Local Cooperators Meeting** hosted by **Cal Fire**
 - **Annual OES Region IV Operational Area Coordinators Meeting** in **Elk Grove**
- **Firefighter Training Support:**

- The **El Dorado Community Foundation** is supporting our joint request for **local firefighter training funds**.
- The **course schedule** is live on the **El Dorado Hills Fire Department website**, with reimbursement instructions provided to all County districts.
- This program has received **strong positive feedback** from our personnel.
- **Community Engagement:**
 - **Captain Shepard** and I will attend the **Strawberry FSC Community Meeting** this Saturday.
 - Our team participated in a **Town Hall meeting in Coloma** regarding the **Mt. Murphy Bridge Project**, alongside:
 - **EDSO OES**
 - **Cal Fire**
 - **Garden Valley Fire**
 - **ECF**