

### EL DORADO COUNTY FIRE PROTECTION DISTRICT BOARD MEETING

### AGENDA

City of Placerville Town Hall 549 Main Street Placerville, CA 95667

Director Edmiston 2481 Kaanapali Pkwy Lahaina Maui, HI 96761

May 18, 2023 1:00 P.M. Open Session

Join Zoom Meeting https://us02web.zoom.us/j/89897611448?pwd=a0R5U045c0RCcExnM3pCS0FHVmNoQ T09

> Meeting ID: 898 9761 1448 Passcode: 281452

> > One tap mobile 1(669)444-9171

Fire Chief, Tim Cordero

Mark Brunton (Div. 1) – Vice Chair Mickey Kaiserman (Div. 2) - Chair Lloyd Ogan (Div. 3) Jim Edmiston (Div. 4) Paul Gilchrest (Div. 5)

#### 1:00 P.M. OPEN SESSION

- 1. <u>CALL TO ORDER:</u>
- 2. <u>ROLL CALL:</u>
- 3. <u>PLEDGE OF ALLEGIANCE:</u>

### 4. <u>APPROVE AGENDA:</u>

## 5. <u>CONSENT CALENDAR:</u>

(All items approved on a single vote except those pulled for individual discussion and action).

A. Minutes: April 20, 2023 B. Policy Number: 3030 Fixed Assets Accounting Control C. Claim Payments/Deposits: District Claims: District Deposits & JE: \$5,028.00 \$30,172.61 \$12,891.89 \$180,316.00 \$657.99 \$841.78 \$72,481.40 \$1,354.99 \$63,829.00 \$186.00 \$18,900.00 \$8,999.94 \$4,057.08 \$15.662.57 \$15,384.48

\$51,279.00 \$1,250.00

\$123,875.73

# 6. <u>PUBLIC COMMENT:</u>

(Any person wishing to address the Board on any item that is not on the agenda may do so at this time. Public comments are limited to three minutes per person.)

# 7. DEPARTMENTAL MATTERS:

- A. Administrative Request for Fee Waiver Mikhail Venikov
  Discussion
- **B.** Administrative El Dorado County JPA Contract
  - Review and Approve
- **C.** Administrative Resolution 2023-05 Fiscal Year 2023/2024 Preliminary Budget.
  - Review and Approve
- **D.** Administrative Resolution 2023-04 Fiscal Year 2023/2024 Appropriation Limits
  - Review and Approve
- E. Operational Thermal Imaging Cameras Purchase
  - Discuss and Approve

# 8. BOARD MATTERS:

- **F.** Purposed Draft Board Policy 1060
  - Discussion
- **G.** LAFCO Elections

Discussion

#### H. Board Committee Assignments

Discussion

### 9. <u>COMMITTEE REPORTS:</u>

## **Standing Committees:**

- A. Strategic Planning
- B. Budget and Finance (Kaiserman, Gilchrest)
- C. Communications & Outreach (Brunton, Gilchrest)

### Ad-hoc Committees:

- A. Facilities & Equipment (Brunton, Kaiserman)
- B. Human Resources (Ogan, Vacant) Gilchrest Alternate
- C. DSP ECF Annexation Working Group (Kaiserman, Ogan)

### 10. <u>CORRESPONDENCE AND COMMUNICATION:</u>

- Fire Engine Response Statistics.
- Medic Unit Response Statistics

# 11. FIRE CHIEF'S REPORT:

### 12. BOARD COMMENTS:

### 13. <u>FUTURE AGENDA ITEMS:</u>

Next regularly scheduled Board Meeting, June 15, 2023.

## 14. ADJOURNMENT:

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability related modification or accommodation to participate in this meeting, then please contact Fire Chief Tim Cordero by telephone at 530-644-9630 or by fax 530-644-9636. Request must be made as early as possible and at least one full business day before the start of the meeting.