



## **Joint Powers Authority (JPA)**

- Ongoing collaboration with the **JPA and County** on the current contract, which was **approved by the Board of Supervisors on June 21, 2022**.
  - The **JPA Board** has approved updated contracts between providing agencies and the JPA; this contract will be presented to the Board in **July**.
  - **Diamond Springs** is facing recruitment and retention challenges for **Medic 49**, which is expected to **shut down on or around July 1st**. It remains unclear if this is a permanent or temporary closure.
  - The JPA is implementing measures to offset medic unit reductions; **Medic 28 will relocate to Station 48**. The system will be continuously monitored and adjusted as necessary.
  - Attended a **Town Hall meeting hosted by Georgetown Fire Department** discussing upcoming JPA challenges related to Medic 49.
  - The **JPA Ad-Hoc Medic Unit Staffing Committee** continues progressing on developing a **single-role medic program** to prepare for potential system transition.
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## **City of Placerville**

- Continued collaboration with City staff via **staff meetings and City Council** attendance.
  - The **Joint Public Safety Building project** has experienced multiple delays with the consultant. The report is nearing completion; a joint **City Council/Board meeting** is anticipated in the coming months.
  - Ongoing work with City staff addressing **development projects and homelessness** issues.
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## **District Operations & Personnel**

- **Chief Dutch** is coordinating an employee **health and wellness program**, with comprehensive assessments conducted at Station 74 by professional staff experienced in firefighter wellness.
- The **Station 17 project** is progressing, with Chief Williams and crews identifying temporary housing options during construction.
- New **uniforms** purchased with County ARPA funds have arrived and are being distributed, including **single-layer pants and Class B shirts**.
- New **portable radios** have been received and are in the process of programming and outfitting; **Captain Andreis** is leading this project.

- **Captain Snyder** is gathering data for an **SCBA grant request through AFG** and is in communication with South Lake Tahoe Fire for potential regional grant collaboration.
- An **MOU between ECF and Tribal Fire** for joint responses within ECF jurisdiction is in development and expected to be completed shortly.
- ECF crews supported the **County Fair**, staffing the UTV for EMS coverage and managing fire prevention displays.
- The **OES Type III engine, OES-4310**, was received on May 31 and is now in service at Station 19.
- Crews have completed their **annual recertification for rescue swimmers and boat operations**; special thanks to El Dorado High School for their ongoing training support.
- Command staff from County Fire and Diamond Springs recently discussed a prior **shared service agreement attempt**; productive discussions were held, but no action was taken.
- On **June 13**, probationary firefighter evaluations were conducted at Station 23, covering 3-, 6-, 9-, and 12-month milestones; coordinated by **Chief McVay and Captain Adams**.
- June concluded with **captains' meetings across all three shifts**, fostering strong dialogue and feedback.
- **Captain Preston** completed training as a **K-9 accelerant dog handler**; Denali and Captain Preston will be introduced at the **July Board meeting**.
- A **promotional ceremony** is scheduled for **July 8** at the Red Hawk Administration Building for:
  - New Engineer
  - Captain Duncan
  - Fire Marshal Stirling promoted to Division Chief
 Watch for the flyer with details.
- From **July 13–15**, I will attend the **Fire Chief Summit in Albuquerque, New Mexico**, with airfare, lodging, and accommodations covered by invitation.