



# Fire Chief's Report

Date: June 19, 2025

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## City of Placerville

- The Fire Prevention Bureau has reviewed and approved the application for the **4th of July Fireworks Show**. All required documentation has been submitted to the City for review and City Council approval.
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## Joint Powers Authority (JPA)

- The **Master Contract** has been approved by both the **Board of Supervisors** and the **JPA Board**, concluding 18 months of collaborative work.
  - **Draft transport agreements** have been completed and are now being presented to the fire boards for review.
  - The **JPA Board** will discuss these agreements at its upcoming meeting on **June 25**.
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## District Updates

- District staff participated in the **Annual Strawberry Fire Safe Council event** on **May 17**, which saw another strong turnout from the local community.
- The District has received all new **Scott SCBAs**. During the in-service process, we identified a **compatibility issue** with our existing **RIT Packs**, **air bags**, and **DSP SCBAs**. A solution was developed during a coordination meeting on **June 16**:

### **SCBA Implementation Plan:**

- **DSP** will purchase **20 new SCBAs** identical to the new ECF packs, avoiding \$1,600+ per-unit upgrade costs and aligning replacement cycles across agencies.
- **ECF** will acquire **4 new RIT packs** (\$5,100 each). Two will be funded through **Development Impact Fees (DIF)** for Truck 28.
- **ECF** will also purchase **5–8 cylinder adapters** for the air bag systems; two will be charged to Truck 28 under DIF.
- **DSP** may offset costs by selling **45 surplus SCBAs** currently in inventory.
- Administrative duties continue to transition smoothly between **DSP and ECF** teams.
- **DSP's new Type 3 Engine** has been received and is being outfitted for service. The **fleet group** is reviewing potential station assignments, with **Station 19** under consideration.

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## Engagements & Presentations

- **Chief Gallagher and I** will present to the **Taxpayers Association** on **August 11**, providing an update on our annexation efforts and addressing public questions.
- Our crews once again provided **EMS coverage at the Fair**, with Fire Prevention staff supporting the **FPO booth**.
  - **Paramedic Braithwaite**, in partnership with **Marshall staff**, led “**Stop the Bleed**” training.

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## Technology & Equipment

- **Chief Daniels and Captain Andreis** are continuing their research into transitioning from **Radio Mobile** to **Tablet Command** for improved dispatch and communications.
- We met with **HAAS technical support** to request enhancements in data retrieval from our new apparatus systems. Their engineering team is evaluating this request based on similar feedback from other departments.

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## Upcoming Events & Community Engagement

- **June 21 | 0900–1200**  
**Truck 28 Public Display – Red Hawk Casino**
  - Celebrating the **Shingle Springs Band of Miwok Indians** for their ongoing support of our firefighters.
- **July 26 | 1000–1200**  
**Texas Hill Fire Safe Council Event – Town Hall**
  - District staff will be present to support fire safety outreach.
- **June 17:** Captain Poganski represented the District and the Fire Prevention Bureau at the **Royal Equestrian Community meeting**.
- **June 18:** I participated in a **Fire Safe Council presentation**, in coordination with **USFS and Cal Fire**, continuing our efforts in fire preparedness and public education.